Practice Analogy Questions

Easy to Moderate

- **1.** TROUPE : PLAYER ::
 - A. team : coach
 - **B.** singer : conductor
 - C. club : member
 - **D.** puppy : litter
 - E. flower : bulb

2. GROWL : HOSTILITY ::

- A. smell : nose
- **B.** squeak : sound
- C. whinny : horse
- **D.** sigh : relief
- E. fear : bravery

3. CAPTURE : TRAP ::

- A. shoot : bulls-eye
- **B.** staple : paper clip
- C. hide : fence
- **D.** grind : mill
- E. ride : bicycle

4. CHILD : HUMAN ::

- A. bird : robin
- **B.** dog : pet
- C. snake : slither
- **D.** kitten : cat
- E. cow : milk

5. TOOTH : ORTHODONTIST ::

- A. surgeon : doctor
- **B.** cardiologist : heart
- C. tree : arborist
- **D.** gardener : plant
- E. petal : botanist

6. COLD : FRIGID ::

- A. hot : warm
- **B.** proper : prudish
- **C.** dark : light
- **D.** colorful : pale
- E. modest : bold

7. BREAKFAST : DINNER ::

- A. lark : nightingale
- **B.** stone : wood
- C. tent : tepee
- **D.** radar : sonar
- **E.** realism : rationalism
- 8. WAX : CANDLE ::
 - A. string : kite
 - **B.** ink : pen
 - C. liquid : cup
 - **D.** paper : pulp
 - E. clay : pot

9. STUDENT : DORMITORY ::

- A. curtain : stage
- B. prisoner : jail
- **C.** alphabet : letter
- **D.** shirt : clothing
- E. skull : brain

10. BANANA : PEEL ::

- A. ventricle : heart
- **B.** door : knob
- C. bark : tree
- **D.** orange : rind
- E. section : orange

11. VIGILANTE : POLICE OFFICER ::

- A. posse : sheriff
- **B.** judge : jury
- C. villain : criminal
- **D.** lynching : execution
- E. intern : doctor

Medium

- **12.** PODIUM : PLATFORM ::
 - A. pulpit : pew
 - **B.** stadium : grandstand
 - C. utterance : euphemism
 - **D.** critique : oration
 - E. evangelism : ecclesiast

13. PLAGIARIST : APPROPRIATE ::

- A. counterinsurgent : militarize
- **B.** sentinel : watch
- C. journalist : report
- **D.** thief : loot
- **E.** felon : convict

14. OSSIFY : BONE ::

- A. chew:pulp
- **B.** intenerate : cud
- **C.** fossilize : stone
- D. cake : flour
- E. whisper : murmur

15. WATER : CISTERN ::

- A. bolt : fabric
- **B.** fodder : silo
- C. garland : flower
- D. spell : incantation
- E. prayer : religion

16. UNTRACTABLE : MALLEABLE ::

- A. exorbitant : wasteful
- **B.** gregarious : sociable
- **C.** immutable : changeable
- **D.** palpable : surreal
- **E.** culinary : olfactory

17. SANGUINE : CHEERFUL ::

- A. destitute : poor
- **B.** confident : presumptuous
- C. obscure : clear
- **D.** brilliant : valedictory
- E. pallid : ebullient

18. PLOTTER : CABAL ::

- A. crew : gathering
- **B.** advisor : cabinet
- C. conductor : orchestra
- **D.** choir : tenor
- **E.** senate : representative
- **19.** WISE : SAGE ::
 - A. craven : knight
 - **B.** erudite : leader
 - **C.** judicious : mediator
 - **D.** propitious : mendicant
 - **E.** sensual : voluptuary

20. BOAT : WAKE ::

- **A.** path : trail
- **B.** thought : rumination
- C. inspiration : muse
- **D.** foot : track
- E. railroad : train

21. DIRGE : MOURNING ::

- A. affliction : adversity
- **B.** mirth : entertainment
- **C.** laughter : merriment
- **D.** lamentation : funeral
- E. baffle : sound

22. OIL PAINTING : CANVAS ::

- A. etching : acid
- **B.** violin : bow
- C. fresco: plaster
- **D.** building : architecture
- **E.** watercolor : brush

23. SPIDER : OCTOPUS ::

- A. gibbon : salmon
- **B.** locust : water beetle
- **C.** coyote : dolphin
- **D.** cheetah : lobster
- **E.** oriole : groundhog

24. WAIT : LURK ::

- A. prowl : slink
- **B.** expect : anticipate
- C. service : repair
- **D.** move : skulk
- E. trot : canter

25. THWART : ABET ::

- A. unity : knit
- **B.** strip : befit
- C. lacerate : incise
- **D.** savor : enjoy
- **E.** murmur : caterwaul

26. CUPOLA : ROOF ::

- A. branch : tree
- **B.** building : story
- **C.** bishop : scepter
- **D.** airplane : propeller
- E. statue : pedestal

27. CHECKERS : CHESS ::

- A. tennis : soccer
- **B.** field hockey : ice hockey
- **C.** basketball : gymnastics
- **D.** hearts : bridge
- E. square : diamond

28. PLAN : SCHEME ::

- A. antiquity : age
- **B.** annoyance : evasion
- C. statesman : politician
- **D.** assignment : task
- **E.** prison : jail

29. ESSAY : SHORT STORY ::

- A. symphony : concerto
- **B.** biography : novel
- **C.** acrylic : watercolor
- **D.** comedy : burlesque
- **E.** monologue : drama

Above Average to Difficult

30. MAUDLIN : DISPASSION ::

- A. dauntless : trepidation
- **B.** mawkish : sentiment
- **C.** vociferous : predilection
- **D.** avuncular : kinship
- **E.** perfunctory : laxity

31. PERORATION : ADDRESS ::

- A. preamble : speech
- **B.** orchestration : overture
- C. score : finale
- **D.** chapter : fiction
- **E.** denouement : novel

32. LUGUBRIOUS : DOLEFUL ::

- A. banal : insipid
- **B.** tractable : recalcitrant
- C. pensive : vacuous
- **D.** profligate : miserly
- E. tangible : illusory

33. ETHEREAL : EMPYREAL ::

- A. celestial : deferential
- **B.** earnest : saccharine
- C. fastidious : foolhardy
- **D.** obsequious : sycophantic
- **E.** empirical : speculative

34. PROPHYLACTIC : THWART ::

- A. nostalgia : simper
- **B.** misanthrope : abhor
- **C.** penury : remunerate
- D. neophyte : begin
- E. stratagem : beguile

35. INFINITESIMAL : BANTAM ::

- A. diaphanous : obsolete
- **B.** fatuous : judicious
- C. gargantuan : immense
- **D.** commensurate : disparate
- E. quiescent : agile

36. PILGRIMAGE : JOURNEY ::

- A. hiatus : foray
- **B.** cruise : ship
- C. valediction : antecedent
- **D.** divination : prognostication
- E. crusade : pacifism

37. APHORISM : PITHY ::

- A. brevity : inconcise
- **B.** adage : sagacious
- C. giant : diminutive
- **D.** antagonist : affable
- E. symphony : cacophonous

38. TORTUOUS : PASSAGE ::

- A. labyrinthine : enigma
- **B.** excruciating : pain
- **C.** serpentine : course
- **D.** helical : viper
- E. taciturn : orator

39. AVIARY : FEATHER ::

- A. chicken : coop
- **B.** pen : zoo
- C. penitentiary : delinquent
- D. carrel : athenaeum
- E. aquarium : scale

40. WRATH : IRATE ::

- **A.** sloth : sleepy
- **B.** gluttony : starving
- C. pride : sullen
- **D.** envy : craving
- **E.** avarice : acquisitive

41. PINK : CLOTH ::

- A. mortar : brick
- **B.** weigh : anchor
- C. weld : metal
- **D.** card : wool
- E. saw : board

42. TRIPTYCH : PANEL ::

- A. triangle : hypotenuse
- **B.** circle : arc
- C. cathedral : nave
- D. blossom : sepal
- E. cheese : butter

43. SAVANNAH : VELDT ::

- A. ulcer : eczema
- **B.** forest : woodland
- C. fathom : acre
- **D.** falcon : condor
- **E.** tundra : glacier

44. CHIME : JAR ::

- **A.** hug : abjure
- **B.** seek : find
- C. inquire : question
- **D.** negotiate : haggle
- **E.** command : request

45. DOMINO : MASQUERADE ::

- A. tango : dance
- **B.** violin : concert
- **C.** tuxedo : prom
- D. taxi : limousine
- E. dice : casino

46. SOMNAMBULIST : SOMNILOQUIST ::

- A. dancer : singer
- **B.** talker : walker
- C. mime : magician
- **D.** octogenarian : teenager
- **E.** follower : authority

Answers and Explanations for Analogy Questions

Easy to Moderate

- **1.** C. A *troupe* is a group of *players* or actors. Similarly, a *club* is a group of *members*.
- **2. D.** A *growl* is a verbal expression of *hostility*. Similarly, a *sigh* is a verbal expression of *relief*.
- **3. D.** A *trap* is used specifically to *capture*. Similarly, a *mill* is used specifically to *grind*. The relationship type is functional.
- **4. D.** A *child* is a young *human* being. Similarly, a *kitten* is a young *cat*.
- **5.** C. An *orthodontist* is a specialist whose field is the care of *teeth*. Similarly, an *arborist* is someone who specializes in the care of *trees*.
- 6. B. To be *frigid* is to be extremely *cold*. Similarly, to be *prudish* is to be extremely *proper*.
- **7. A.** The nouns describe meals, one of the morning, *breakfast*, and one of the evening, *dinner*. The *lark* is conventionally presented as a dawn singer, and the *nightingale* is associated with the evening and night. Although it is true that dinner can also describe a midday meal, no other answer choice provides a morning/midday option.
- 8. E. By definition, a *candle* is an object that is usually made out of *wax*. Similarly, by definition, a *pot* is an object that is usually made out of *clay*.
- **9. B.** A *dormitory* is a building that houses or contains *students*. Similarly, a *jail* is a building that houses or contains *prisoners*.
- **10. D.** A *peel* is the outside covering of a *banana*. Similarly, a *rind* is the outside covering of an *orange*.

11. D. The first term is a extralegal counterpart of the second. A *lynching* is an illegal form of *execution*, as *vigilante* (a member of an enforcement group organized without legal authority) differs from a *police officer*.

Medium

- **12. D.** A *podium* is a type of small platform. Similarly, a *critique* is a type of small (short) oration.
- **13. D.** A *plagiarist* is someone who appropriates written material unlawfully. Similarly, a *thief* is someone who loots or takes possession of material unlawfully.
- **14.** C. To *ossify* is to cause a substance to harden into bone. Similarly, to *fossilize* is to cause a substance to harden into stone.
- **15. B.** A *cistern* is a container specifically for water. Similarly, a *silo* is a container specifically for fodder or grain.
- **16. C.** Something that is *untractable* (not changeable) cannot be *malleable* (pliable). Similarly, something that is *immutable* is not *changeable*.
- **17. A.** By definition, someone who is *sanguine* is *cheerful*. Similarly, by definition, someone who is *destitute* is *poor*.
- **18. B.** A *cabal* is a group of political *plotters* or conspirators. Similarly, a *cabinet* is a group of political *advisors*.
- **19.** E. By definition, a *sage* is someone who is very *wise*. Similarly, by definition, a *voluptuary* is someone who is very *sensual*.
- **20. D.** A *wake* is the (aquatic) evidence for the prior passage by a *boat*. Similarly, a *track* is the (terrestrial) evidence for the prior passage of a human or animal *foot*.
- **21.** C. A *dirge* is a verbal expression of *mourning*, usually in the form of a song sung at a funeral. Similarly, *laughter* is the verbal expression of *merriment*.
- **22.** C. The *canvas* is the surface on which the *oil painting* is painted. Similarly, a *fresco* is painted on wet *plaster*.
- **23. B.** The *spider* and the *octopus* are eight-legged animals of land and sea. The *locust* and the *water beetle* are six-legged animals of land and sea. The leg count of the animals in the other options is not parallel.
- **24. D.** The second of the two verbs adds sinister overtones to the action of the first—*wait* : *lurk*. *Move* and *skulk* (to move in a stealthy manner) are similarly related.
- **25.** E. The two verbs, *thwart* and *abet*, are opposites, like *murmur* (to make a low, indistinct sound) and *caterwaul* (to howl shrilly).
- **26.** E. A *cupola* is a small structure built or resting on a *roof* (sometimes used as a belfry or lookout point). The *statue* on a *pedestal* is the closest parallel.

- **27. D.** Both *checkers* and *chess* are board games, but the moves and strategies in *chess* are more complex. Both *hearts* and *bridge* are card games, with the latter being the more complex.
- **28.** C. A *scheme* is a *plan* with sinister connotations. Of the choices here, the closest is the *statesman* is a *politician* with negative connotations.
- **29. B.** An *essay* and a *short story* are both prose works, nonfiction and fiction. Similarly, a *biography* and a *novel* are both prose works, nonfiction and fiction, but they are longer works.

Above Average to Difficult

- **30. A.** Someone who is *maudlin* (or overly emotional) does not have *dispassion* (or calmness). Similarly, someone who is *dauntless* (or brave) does not have *trepidation* (or fear).
- **31.** E. A *peroration* is the closing or end of a formal *address*. Similarly, a *denouement* is the ending of a *novel*.
- **32. A.** To be *lugubrious* is to be *doleful;* both terms refer to sorrow and mourning. Similarly, to be *banal* is to be *insipid*; both terms refer to the common-place or trite.
- **33. D.** To be *ethereal* is to be *empyreal;* both terms refer to the heavenly or unearthly. Similarly, to be *obsequious* is to be *sycophantic*; both terms refer to behavior that is excessively fawning, servile, or submissive.
- **34.** E. A *prophylactic* is something that is used deliberately to *thwart* or prevent, as, for example, a drug is used to prevent symptoms. Similarly, a *stratagem* is something that is used deliberately to *beguile*, as, for example, a deceitful plan is used to trick. The relationship is one of function.
- **35.** C. Something that is *infinitesimal* is very small or *bantam*. Similarly, something that is *gargantuan* is very large or *immense*.
- **36. D.** In the realm of religion, a *pilgrimage* is a type of *journey*. Similarly, *divination* is a type of *prognostication*.
- **37. B.** An *aphorism* is by definition a *pithy* (terse and cogent) saying, like "a stitch in time saves nine." Similarly, an *adage* is a brief saying that is by definition *sagacious* or wise.
- **38.** C. A *passage* that is *tortuous* is one that is winding, twisted, or crooked. Similarly, by definition, a *course* that is *serpentine* is also considered to be winding.
- **39.** E. An *aviary* is an enclosure for birds, or animals that are usually covered in *feathers*. Similarly, an *aquarium* is an enclosure for animals that are usually covered in *scales*.
- **40.** E. The noun *wrath* is the consequence of the disposition described by the adjective *irate*. Similarly, an *acquisitive* person is guilty of *avarice*.

- **41.** E. To *pink* is to cut (in this case, *cloth*) with a saw-toothed edge. The analogy is to *saw* a *board*.
- **42.** A. A *triptych* is a hinged set of pictures or carvings with three *panels*. The *hypotenuse* is one of three sides of a *triangle*.
- **43. B.** *Savannah* and *veldt* are nearly synonyms, a flat, open grassland. The *forest-woodland* analogy is the closest.
- **44.** A. To *chime* is to sound harmoniously, and to *jar* is to cause a sound discordantly. Similarly, to *hug* (to cling to or cherish) is the antonym of to *abjure* (to renounce). Both verbs might be used with a belief as object.
- **45.** C. One meaning of *domino* is a mask or a masked costume worn to a *masquerade*. The *tuxedo* is the proper *prom* costume.
- **46. A.** A *somnambulist* is a sleepwalker. A *somniloquist* is a sleeptalker. So the most similar relationship would be a *dancer* to a *singer*, because one concentrates on physical movement and the other concentrates on vocalizing. Choice **B** *talker* : *walker* would have been an excellent choice except that they are in the wrong order.